

filipino american
FANHS
national historical society

San Diego Chapter

P.O Box 502394
San Diego, CA 92199

Spring 2014

Dear Exhibitors and Vendors,

The FANHS 15TH Biennial National Conference will be hosted by our FANHS-San Diego Chapter in San Diego, California on July 31-August 2, 2014. It will be held at the Kona Kai Resort Hotel and Marina. We invite you to attend and take advantage of the opportunity to **exhibit, to advertise** and/or to be a **vendor** at this conference. The conference committee is expecting 300-500 participants from across the country to attend and we certainly don't want you to miss this opportunity to meet them personally. If you are unable to attend, we encourage you to reserve an advertising space in our FANHS Conference Gala Program, a valuable source for all attendees as it will have important information about FANHS and will give greater exposure.

We have great expectations for this event and we are planning a fun filled and enlightening conference and Gala that you won't want to miss. Please consider the FANHS 15th Biennial National Conference as your next exhibit venue or supporting FANHS in any way you can. For more detailed information about FANHS and the conference, visit our San Diego website at www.fanhs-sandiego.org or our national website at www.fanhs-national.org

Enclosed is pertinent information you need, to ensure your participatory status. Please **read, complete and return** the forms to reserve your space. To insure consistency with our planning, you can e-mail me at salvador.b.flor@gmail.com and please Cc your e-mail to fanhs18@yahoo.com

We look forward to hearing from you.

Thank you

Sal Flor
FANHS Conference 2014
Exhibitor/Vendor Chair
<https://www.facebook.com/fanhssd>

FANHS 15TH BIENNIAL CONFERENCE San Diego, California
July 31-August 2, 2014

Exhibit Details

Location: Kona Kai Resort Hotel and Marina
1551 Shelter Island Drive
San Diego, California 92106
Contact: Sal Flor

Available spaces: Limited spaces are available at first come first reserve basis.

Exhibit/Vendor: 30" by 6' skirted table
Space Includes 2 folding chairs
Please note that meal functions are NOT included. To attend the Gala or other meal functions, exhibitors/vendors need to register for conference or pay separate fees. Conference registration is recommended.

Dates and times: Thursday and Friday July 31st and August 1st from 8:00 AM to 5:00 PM
Saturday August 2nd from 8:00 AM to 3:00 PM.

Fee: The fee will be \$80.00 per day. The total fee is a \$200 for 3 days. Hourly fees are NOT available. Make checks payable to FANHS SAN DIEGO.

Deadline: June 28, 2014

APPLICATION

Please complete, return and make payment by the deadline to FANHS-SAN DIEGO. .
P.O. Box 502394 San Diego, CA 92199

Company/Org. / or Chapter Name: _____

Type of Exhibit/Product: _____

Exhibitor Name(s)

1. _____

2. _____

Address: _____

City: _____ State _____ Zip Code _____

Phone _____ Fax: _____

Contact email: _____

Signature: _____

Exhibitor Contract and Rules and Regulations

Application and Space. Application must be submitted to the FANHS National Conference Committee by filling out the enclosed application. Please send contract to Sal Flor, Exhibit and Booth Chairperson, P.O. Box 502394 San Diego, CA 92199. Applications shall be accompanied by check or money order in the full amount of \$200.00 for 3 days or \$80 per day payable to FANHS for each exhibit space and must be postmarked by the deadline posted. Space may be limited. Space assignment will be made as soon as the payment and application are received.

1. **Refunds and Cancellations.** Written notice of space cancellation must be received by FANHS National Conference Committee prior to July 7, 2014. A refund minus \$50.00 processing fee will be issued. If written notice of cancellation is received after July 7, 2014, NO refund will be issued.
2. **Services.** Exhibitors will be provided draped tables 3'x6', and 2 folding chairs. Special signs, booth construction apparatus or lighting fixtures are not permitted in excess of 10' in height. The Exhibit and Booth Chairperson reserve the right to make such modifications as necessary. Additional information may be sent to you detailing requirements for additional items beyond the stated. Complete information including rates for additional services, miscellaneous equipment, instructions, and schedule of prices, will be forwarded to you upon receipt of payment and signed contract.
3. **Exhibit Promotion.** All exhibitors will be published in the FANHS Conference Program.
4. **Exhibitor Housing.** The Kona Kai Resort Hotel and Marina is the official conference location. There are hotels in the immediate vicinity for other housing options.
5. **Liability.** The exhibitors assumes the entire responsibility and liability for losses, damages, and claims arising from the exhibitors activities on the Kona Kai Resort Hotel and Marina premises and will indemnify, defend, and hold harmless San Diego Chapter of FANHS, and, its members, volunteers, agents, and representatives from any and all losses, damages and claims. San Diego Chapter of FANHS reserves the right to restrict exhibits which because of noise, method of operation, materials, or for any reason become objectionable, and also to prohibit or evict any exhibit, which in the opinion of the conference organizers and managers, may distract the general character of the FANHS 15th Biennial National Conference as a whole. This reservation includes persons, things, conduct, printed material, or anything of a character which the conference management determines objectionable. In the event of such restrictions, San Diego Chapter of FANHS is not liable for any refunds and other exhibit expenses.
6. **Dismantling and Removal of Exhibits.** The Exhibit area will close Saturday, August 2, 2014 at 3:00 PM. This contract binds you to maintaining a representative in the exhibit during operating hours. Your company or organization and representatives are responsible for dismantling your exhibit and leaving the exhibit space clean.

Signature: _____ Date: _____